

**Contracts Above \$25,001**  
**County Board Approval**  
**Quarter Ending June 31, 2019**

| <u>#</u> | <u>Org. Dept</u>       | <u>Description</u>            | <u>Contractor</u>  | <u>Start Date</u>                   | <u>End Date</u> | <u>Cost</u>               |
|----------|------------------------|-------------------------------|--|-------------------------------------|-----------------|---------------------------|
| 19-141   | <a href="#">OnBase</a> | Public Works                  | PSA for 2019 Retainer Agreement for Planning and Engineering Services                        | Alliant Engineering, Inc.           | 4/22/2019       | 12/31/2019 \$ 25,000.00   |
| 19-186   | <a href="#">OnBase</a> | Employee Relations            | Gary L. Fischler and Associates 2019 (Amends Original Contract 16-184)                       | Gary Fischler & Assoc PA            | 6/13/2019       | 5/31/2020 \$ 25,000.00 *  |
| 19-190   | <a href="#">OnBase</a> | Employee Relations            | SOLDO CONSULTING   | Soldo Consulting                    | 5/15/2019       | 6/30/2020 \$ 25,000.00    |
| 19-007   | <a href="#">OnBase</a> | Public Services: PWM          | PSA for City of Chaska Contracted Stormwater Retrofit Project Mgmt (Phase II)                | City of Chaska                      | 3/12/2019       | 12/31/2019 \$ 27,276.16   |
| 19-038   | <a href="#">OnBase</a> | Public Services:IT            | Ayres Associates Aerial Photography  | Ayres Associates                    | 3/19/2019       | 12/31/2019 \$ 29,320.00   |
| 19-193   | <a href="#">OnBase</a> | Public Works                  | Amendment 3 to PSA for Highway 10 Corridor Study (Amends Original Contract 18-301)           | Bolton and Menk Inc                 | 5/21/2019       | 12/31/2019 \$ 29,475.00   |
| 19-064   | <a href="#">OnBase</a> | Public Works:Parks            | Marketing, Advertisement and Graphic Design Services   | Creature Works Inc                  | 4/12/2019       | 12/31/2021 \$ 30,000.00   |
| 19-062   | <a href="#">OnBase</a> | Public Services:Env Svc       | Liberty 2019 Tire Recycling Environmental Center and Event Collection (Renewal)              | Liberty Tire Recycling Services MN  | 5/1/2019        | 5/1/2020 \$ 31,000.00     |
| 19-192   | <a href="#">OnBase</a> | Public Works                  | Amendment 3 to PSA for Highway 10 Corridor Study (Amends Original Contract 18-301)           | Bolton and Menk Inc                 | 5/21/2019       | 12/31/2019 \$ 31,243.00   |
| 19-013   | <a href="#">OnBase</a> | Health & Human Services       | SOAR Pay for Performance Grant Contract 2019 - 2020  | Dept of Human Services              | 2/19/2019       | 12/31/2020 \$ 33,000.00   |
| 19-116   | <a href="#">OnBase</a> | Public Services               | Replace Fabric on PW Salt Shed   | Greystone Construction              | 5/31/2019       | 9/30/2019 \$ 39,975.00    |
| 19-104   | <a href="#">OnBase</a> | Public Works                  | PSA for Survey Data for Arboretum Area Transportation Plan                                   | Collins Engineers, Inc              | 4/1/2019        | 12/31/2019 \$ 44,584.00   |
| 19-189   | <a href="#">OnBase</a> | Public Works:Parks            | Lake Waconia Regional Park Coney Island 30 Percent Plans (Amendment Two)                     | WSB & Associates Inc                | 5/10/2019       | 8/31/2020 \$ 45,300.00    |
| 19-050   | <a href="#">OnBase</a> | Public Services               | Environmental Center HVAC Replacement  | Summit Commercial Facilities Group  | 3/25/2019       | 6/28/2019 \$ 48,800.00    |
| 19-140   | <a href="#">OnBase</a> | Sheriff                       | Vinco Inc. - Chanhassen Water Tank Antenna Relocation Project                                | VINCO Inc                           | 4/22/2019       | 10/31/2019 \$ 48,800.00   |
| 19-060   | <a href="#">OnBase</a> | Public Works:Program Delivery | Railroad Crossing Replacement Agreement - CR 131   | TC&W RAILROAD COMPANY               | 3/19/2019       | 12/31/2020 \$ 51,237.64   |
| 19-079   | <a href="#">OnBase</a> | Public Works                  | Professional Services Agmt. for Jonathan Carver Parkway Stormwater Study                     | Bolton and Menk Inc                 | 4/2/2019        | 12/31/2021 \$ 52,500.00   |
| 19-133   | <a href="#">OnBase</a> | Public Services: PWM          | City of Chanhassen AIS Watercraft Inspection Agreement                                       | City of Chanhassen                  | 5/7/2019        | 11/30/2019 \$ 60,219.72   |
| 19-191   | <a href="#">OnBase</a> | Public Works                  | JPA for Highway 10 Corridor Study Amendment 2 and 3 for Highway 11 Planning and Access Study | City of Victoria                    |                 | 12/31/2019 \$ 60,718.00 * |
| 19-153   | <a href="#">OnBase</a> | Public Works                  | JPA with City of Chanhassen for Traffic Signal Improvements at TH 212 Interchanges           | City of Chanhassen                  | 5/1/2019        | 12/31/2019 \$ 61,204.00   |
| 19-066   | <a href="#">OnBase</a> | Public Services               | Replace office furniture in Environmental management office area                             | Alternative Business Furniture      | 4/1/2019        | 6/1/2019 \$ 63,080.59     |
| 19-103   | <a href="#">OnBase</a> | Public Services: PWM          | 2019 Carver County Water Sampling Lab Analysis   | RMB Environmental Laboratories, Inc | 4/1/2019        | 12/31/2019 \$ 66,000.00   |
| 19-167   | <a href="#">OnBase</a> | Public Works:Program Delivery | Professional Services American Engineering Testing Inc                                       | American Engineering testing Inc.   |                 | 12/31/2020 \$ 79,735.75 * |
| 19-090   | <a href="#">OnBase</a> | HHS: Public Health            | Children of Tomorrow (Amends Original Contract 19-039) for SHIP Grant funding                | Children of Tomorrow                | 4/12/2019       | 10/31/2019 \$ 87,000.00   |
| 19-099   | <a href="#">OnBase</a> | Health & Human Services       | Mental Health Crisis Response Service Contract   | Ridgeiew Medical Center             | 1/1/2019        | 12/31/2019 \$ 100,975.00  |
| 19-138   | <a href="#">OnBase</a> | Public Works:Operations       | Professional Services Agmt. for 2019 County Highway Crack Seal Project                       | KAMCO Inc                           | 5/7/2019        | 12/31/2019 \$ 110,407.00  |

|        |                        |                               |  |                                     |           |            |    |               |
|--------|------------------------|-------------------------------|--|-------------------------------------|-----------|------------|----|---------------|
| 19-134 | <a href="#">OnBase</a> | Court Services                | Sentencing to Service (STS) FY19-21  | Minnesota Department of Corrections | 7/1/2019  | 6/30/2021  | \$ | 142,621.60    |
| 19-065 | <a href="#">OnBase</a> | Public Works:Parks            | Lifeguard Services   | Minnetonka Aquatics                 | 5/1/2019  | 12/31/2021 | \$ | 146,400.00    |
| 19-184 | <a href="#">OnBase</a> | Public Works:Parks            | First Amendment to Grant Agreement SG-06019 (Amends Original Agreement 18-317) | Metropolitan Council                |           | 6/30/2021  | \$ | 146,806.31    |
| 19-036 | <a href="#">OnBase</a> | Public Services:Env Svc       | Electronic Waste Recycling-Environmental Center                                | Dynamic Lifecycle Innovations       | 5/15/2019 | 12/31/2020 | \$ | 150,000.00    |
| 19-143 | <a href="#">OnBase</a> | Public Services: PWM          | Professional Services Agreement with Minger Construction                       | Minger Construction Inc             | 8/1/2019  | 10/31/2019 | \$ | 157,834.00    |
| 19-071 | <a href="#">OnBase</a> | Public Services:Env Svc       | Local Recycling Development Grant (LRDG) Agreement                             | Minnesota Pollution Control Agency  | 3/12/2019 | 3/11/2024  | \$ | 167,164.76    |
| 19-157 | <a href="#">OnBase</a> | Court Services                | Caseload Workload Reduction Grant FY20-21                                      | Minnesota Department of Corrections | 7/1/2019  | 6/30/2021  | \$ | 196,908.00    |
| 19-188 | <a href="#">OnBase</a> | Public Works:Parks            | Coney Island Phase III   | Blondo Consulting LLC               | 5/10/2019 | 12/31/2020 | \$ | 205,762.00    |
| 19-230 | <a href="#">OnBase</a> | Public Works:Parks            | Vegetation Removal for Coney Island  | Husky Construction, Inc.            | 6/30/2019 | 12/31/2019 | \$ | 220,520.00    |
| 19-105 | <a href="#">OnBase</a> | Public Works                  | JPA for Professional Services for Arboretum Area Transportation Plan           | MN Dept of Transportation           | 4/17/2019 | 4/14/2021  | \$ | 399,612.39    |
| 19-082 | <a href="#">OnBase</a> | Public Works:Operations       | Contract and Bond for Furnishing Bituminous Material - CP 1904                 | Henry G Miegs LLC                   | 6/14/2019 | 9/16/2019  | \$ | 435,157.00    |
| 19-158 | <a href="#">OnBase</a> | Public Works                  | Contract and Bond for 2019 Pavement Markings (Long Line)                       | Traffic Marking Services Inc        | 5/7/2019  | 12/31/2019 | \$ | 525,469.93    |
| 19-053 | <a href="#">OnBase</a> | Public Works:Parks            | SG 10782 Grant Program for Recreation Open Space                               | Metro Council                       | 3/5/2019  | 3/5/2040   | \$ | 1,500,000.00  |
| 19-152 | <a href="#">OnBase</a> | Public Works:Program Delivery | Contract and Bond for 2019 Overlay Program                                     | Knife River                         |           | 6/15/2020  | \$ | 4,245,313.30  |
| 19-069 | <a href="#">OnBase</a> | Public Works                  | JPA for CSAH 18 (Lyman Blvd.) Improvements with the City of Chanhassen         | City of Chanhassen                  | 3/8/2019  | 12/31/2030 | \$ | 10,693,107.88 |
| 19-070 | <a href="#">OnBase</a> | Public Works                  | JPA for CSAH 18 (Lyman Blvd.) Improvements with the City of Chaska             | City of Chaska                      | 3/8/2019  | 12/31/2030 | \$ | 10,693,107.88 |

\* Contract Documents Not Available in Onbase

**Contracts from \$2500 up to \$25000**

**County Administrator Approval**

**Quarter Ending June 30, 2019**

| <u>#</u> | <u>Org. Dept</u>                               | <u>Description</u>  | <u>Contractor</u>                         | <u>Start Date</u> | <u>End Date</u> | <u>Cost</u>  |
|----------|--|---|---|-------------------|-----------------|--------------|
| 19-224   | <a href="#">OnBase</a> Public Services:Env Svc | City of Chanhassen SSTS Technical Agreement   | City of Chanhassen                        | 1/1/2019          | 12/31/2019      | \$ 2,500.00  |
| 19-094   | <a href="#">OnBase</a> HHS: Public Health      | Guardian Angels Catholic School   | Guardian Angels                           | 2/13/2019         | 10/31/2019      | \$ 3,000.00  |
| 19-164   | <a href="#">OnBase</a> HHS: Public Health      | Ridgeview Clinics   | Ridgeview Medical Center                  | 5/1/2019          | 10/31/2019      | \$ 3,000.00  |
| 19-166   | <a href="#">OnBase</a> HHS: Public Health      | Carver Crossing   | Carver Crossing                           | 4/29/2019         | 10/31/2019      | \$ 3,500.00  |
| 19-250   | <a href="#">OnBase</a> Public Works            | PSA for Pavement Marking Removals   | Traffic Marking Service Inc               | 5/31/2019         | 12/31/2019      | \$ 3,784.50  |
|          | <a href="#">OnBase</a> Sheriff                 | 2018 State of MN Federal Boating Safety Supplemental Equipment Grant  | Dept of Natural Resources                 | 3/1/2019          | 8/14/2019       | \$ 4,118.00  |
| 19-098   |  |   |   |                   |                 |              |
| 19-183   | <a href="#">OnBase</a> Public Works:Parks      | Baylor Park Water Softener  | Robert B Hill Co                          | 5/10/2019         | 8/31/2019       | \$ 4,229.00  |
|          | <a href="#">OnBase</a> Public Works            | Amendment 1 to PSA for Survey Data for Arboretum Area Transportation Plan (Amends Original Contract 19-104)   | Collins Engineers, Inc                    | 4/1/2019          | 12/31/2019      | \$ 4,500.00  |
| 19-128   |  |   |   |                   |                 |              |
| 19-148   | <a href="#">OnBase</a> Public Services         | 9120 soil testing   | Amercian Engineering testing Inc.         | 4/30/2019         | 7/30/2019       | \$ 4,600.00  |
|          | <a href="#">OnBase</a> Public Works            | Ammdement to Contract No 17-027 for appraisal services (Amends original Contract 17-027)                      | Patchin Messner & Dodd                    | 4/1/2019          | 12/31/2021      | \$ 5,000.00  |
| 19-093   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> HHS: Public Health      | South West Metro Intermediate School District 288   | SouthWest Metro Intermediate District 288 | 4/11/2019         | 10/31/2019      | \$ 5,000.00  |
| 19-115   |  |   |   |                   |                 |              |
| 19-169   | <a href="#">OnBase</a> Employee Relations      | EEOC Training Institute - Culture of Civility Training  | EEOC Training Institute                   | 5/14/2019         | 12/31/2019      | \$ 6,750.00  |
|          | <a href="#">OnBase</a> Public Services         | Specialized Environmental Technology SSOM Grant   | Specialized Environmental Tech Inc        | 4/30/2019         | 4/30/2020       | \$ 7,000.00  |
| 19-108   |  |   |   |                   |                 |              |
| 19-201   | <a href="#">OnBase</a> HHS: Public Health      | Emerald Crest Memory Care   | Emerald Crest Memory Care                 | 5/1/2019          | 10/31/2019      | \$ 7,000.00  |
| 19-226   | <a href="#">OnBase</a> HHS: Public Health      | City of Watertown   | City of Watertown                         | 6/1/2019          | 10/31/2019      | \$ 7,250.00  |
| 19-176   | <a href="#">OnBase</a> PFS: Investments        | US Bank Governmental Custody Agreement  | US BANK                                   | 5/13/2019         | 5/13/2024       | \$ 7,500.00  |
|          | <a href="#">OnBase</a> Public Works:Parks      | Portable Biff Unit Services 2019 - 2021 (Amends Original Contract 19-101 to Extend End Date & have ADA Units) | Imperial Porta-Palace                     | 4/1/2019          | 3/31/2022       | \$ 8,000.00  |
| 19-132   |  |   |   |                   |                 |              |
| 19-163   | <a href="#">OnBase</a> Public Works            | PSA CSAH 41 Drain Tile improvements   | Wickenhauser Excavating                   | 5/7/2019          | 9/30/2019       | \$ 8,000.00  |
| 19-168   | <a href="#">OnBase</a> Public Services:IT      | Enterprise SharePoint Support   | SkyNorth Software                         | 5/20/2019         | 7/31/2020       | \$ 9,450.00  |
|          | <a href="#">OnBase</a> Public Services: PWM    | Lake Minnewashta Preservation Association Watercraft Inspection Agreement                                     | Lake Minnewashta Preservation Association | 5/16/2019         | 3/15/2020       | \$ 10,000.00 |
| 19-173   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> Public Works            | Amendment 1 to PSA for Highway 10 Corridor Study (Amends Original Contract 18-301)                            | Bolton & Menk Inc                         | 5/21/2019         | 12/31/2019      | \$ 10,720.00 |
| 19-137   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> Public Services: PWM    | SRF PSA for Dahlgren Road Stormwater Treatment Study  | SRF Consulting Group Inc                  | 4/1/2019          | 12/31/2019      | \$ 11,700.00 |
| 19-095   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> Public Services: PWM    | Minnehaha Creek Watershed District Watercraft Inspection Agreement  | Minnehaha Creek Watershed District        | 6/5/2019          | 3/15/2020       | \$ 13,000.00 |
| 19-172   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> Public Services:IT      | OnDemand Group - VDI Infrastructure Resources Amendment (Amends Original Contract 18-420)                     | OnDemand Group                            | 11/19/2018        | 12/31/2019      | \$ 14,000.00 |
| 19-237   |  |   |   |                   |                 |              |
|          | <a href="#">OnBase</a> Public Works            | Amendment 3 for TH 41 Contract No 17-319 for Legal Services (Amends Original Contract 17-319)                 | Kennedy & Graven Chartered                | 9/1/2017          | 12/31/2021      | \$ 15,000.00 |
| 19-072   |  |   |   |                   |                 |              |
| 19-147   | <a href="#">OnBase</a> Attorney                | 2020 SVC Renewal  | Sexual Violence Center                    | 1/1/2020          | 12/31/2020      | \$ 15,000.00 |
| 19-151   | <a href="#">OnBase</a> Attorney                | 2020 SVABW Renewal  | Southern Valley Alliance                  | 1/1/2020          | 12/31/2020      | \$ 15,000.00 |
| 19-092   | <a href="#">OnBase</a> Sheriff                 | Chanhassen Water Tank Antenna Relocation Project  | PSC Alliance Inc                          | 1/1/2019          | 12/31/2019      | \$ 15,400.00 |
| 19-101   | <a href="#">OnBase</a> Public Works:Parks      | Portable Biff Unit Services 2019 - 2021   | Imperial Porta-Palace                     | 4/1/2019          | 3/31/2021       | \$ 16,000.00 |

|        |                        |                               |  |                                     |           |            |    |             |
|--------|------------------------|-------------------------------|--|-------------------------------------|-----------|------------|----|-------------|
| 19-156 | <a href="#">OnBase</a> | Court Services                | REAM FY20-21   | Minnesota Department of Corrections | 7/1/2019  | 6/30/2021  | \$ | 17,000.00   |
| 19-117 | <a href="#">OnBase</a> | Public Services: PWM          | Aquatic Plant Management   | Waterfront Restoration              | 5/6/2019  | 12/31/2019 | \$ | 18,369.00   |
| 19-110 | <a href="#">OnBase</a> | Public Works:Program Delivery | Contract for Appraisal Services Project 188847   | Kelly Lindstrom                     | 5/1/2019  | 12/31/2021 | \$ | 20,000.00   |
| 19-182 | <a href="#">OnBase</a> | Employee Relations            | Gallagher Benefit Services - Classification Review through 2020                            | Gallagher Benefits Services, INC    | 6/3/2019  | 6/30/2020  | \$ | 20,000.00   |
| 19-084 | <a href="#">OnBase</a> | Public Works                  | Amendment 1 to PSA for US 212-TH 5-CSAH 33 Transportation Study                            | SRF Consulting Group Inc            | 5/1/2018  | 12/31/2019 | \$ | 20,692.00 * |
| 19-106 | <a href="#">OnBase</a> | Public Services               | Speccialized Environmental Technologies Arboretum SSOM Compost Site Construction Agreement | Specialized Environmental Tech Inc  | 5/6/2019  | 6/30/2019  | \$ | 21,237.75   |
| 19-111 | <a href="#">OnBase</a> | Public Services:IT            | CarverLink Generator Installation at the City of Mayer City Hall                           | City of Mayer                       | 5/6/2019  | 8/31/2019  | \$ | 23,800.00   |
| 19-136 | <a href="#">OnBase</a> | Public Works                  | Amendment 1 to PSA for US 212 INFRA Grant Application (Amends Original Contract 19-043)    | SRF Consulting Group Inc            | 4/30/2019 | 12/31/2019 | \$ | 24,900.00   |

\* contract documents not available in Onbase

Letters of Agreement - Up to \$2499.00

Signed by Division Director or Designee

Quarter Ending June 30, 2019

| #      | Org. Dept              | Description  | Contractor  | Start Date   | End Date               | Cost                     |             |
|--------|------------------------|--|---|--|------------------------|--------------------------|-------------|
| 19-017 | <a href="#">OnBase</a> | Public Services:Library<br>Employee Relations          | Chanhassen Library program Gregory Connor<br>Vendor Agreement_2019 Farmers Market_Yangs Flowers and Vegetables  | Gregory Connor<br>Yang's Flowers & Vegetables                        | 3/10/2019<br>3/10/2019 | 3/10/2019<br>10/31/2019  | \$ -        |
| 19-075 | <a href="#">OnBase</a> |  |   |  |                        |                          | \$ -        |
| 19-077 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_2019 Farmers Market_MFU_Kabomelette   | Kabomelette  | 5/1/2019               | 10/31/2019               | \$ -        |
| 19-078 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_2019 Farmers Market_MFU_Med Box Grill   | Med Box Grill  | 5/1/2019               | 10/31/2019               | \$ -        |
| 19-080 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_Klingelhut Farm and CSA_2019  | Klingelhut Farm and CSA  | 5/1/2019               | 10/31/2019               | \$ -        |
| 19-081 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_2019 Farmers Market_MFU_Russell&#39;s Traveling Kitchen   | Russell's Traveling Kitchen  | 5/1/2019               | 10/31/2019               | \$ -        |
| 19-083 | <a href="#">OnBase</a> | HHS: Public Health<br>Public Services: PWM             | MSU Mankato Student Internships<br>DNR Delegation Agreement for Watercraft Inspectors   | Minnesota State University -<br>Mankato                              |                        | 2/29/2024                | \$ -        |
| 19-085 | <a href="#">OnBase</a> |  |   | Minnesota Department of Natural<br>Resources                         | 4/2/2019               | 12/31/2020               | \$ -        |
| 19-086 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_2019 Farmers Market_MFU_Smooth Move   | Smooth Move  | 5/1/2019               | 10/31/2019               | \$ -        |
| 19-088 | <a href="#">OnBase</a> | Employee Relations<br>Public Works: Prog Delivery      | Vendor Agreement_2019 Farmers Market_Desserts First Bakery<br>Amendment 3 to PSA for CSAH 18 Final Design Services (amends original<br>contract 17-421) | Desserts First Bakery<br>SRF Consulting Group Inc                    | 5/1/2019<br>9/14/2017  | 10/31/2019<br>12/31/2020 | \$ -        |
| 19-107 | <a href="#">OnBase</a> |  |   |  |                        |                          | \$ -        |
| 19-114 | <a href="#">OnBase</a> | Sheriff  | 2019 ICAC JPA Carver CO SO  | Dept of Public Safety  | 6/1/2019               | 5/31/2024                | \$ -        |
| 19-129 | <a href="#">OnBase</a> | Public Services:Env Svc<br>Public Works: Prog Delivery | Certified Recycling 2019 Special Waste Scrap Metal<br>State of MN Cooperative Construction Agreement 1033696 - TH 212 at CSAH 44                        | Certified Recycling<br>State of MN                                   | 5/16/2019<br>5/7/2019  | 9/16/2019<br>12/31/2020  | \$ -        |
| 19-160 | <a href="#">OnBase</a> | HHS: Public Health                                     | CHW Solutions Services Project (Amends Original Contract 18-224 to Extend End<br>Date Only)   | CHW Solutions  | 5/1/2019               | 12/31/2019               | \$ -        |
| 19-175 | <a href="#">OnBase</a> | HHS: Behavioral Health                                 | Amendment with Credible - MFA Security functionality (Amends Original<br>Contract 17-037)   | Credible Behavioral Health Inc                                       | 5/23/2019              | 7/31/2022                | \$ -        |
| 19-197 | <a href="#">OnBase</a> | Public Works:Parks                                     | Tree Removal on Dakota Rail Trail and Trail from Chaska to Carver (Amends<br>Original Contract 18-401 and extends end date only)                        | Bakkeland Tree & Landscape<br>Services, LLC                          | 10/25/2018             | 6/30/2019                | \$ -        |
| 19-200 | <a href="#">OnBase</a> | Employee Relations                                     | Vendor Agreement_2019 Farmers Market_Lost Capital Foods   | Lost Capital Foods   | 6/1/2019               | 10/31/2019               | \$ -        |
| 19-238 | <a href="#">OnBase</a> | Public Works:Parks                                     | JPA Between Carver County and U of M MN Landscape Arboretum for Trail Along<br>TH 5   | University of Minnesota  | 6/5/2019               | 12/31/2999               | \$ -        |
| 19-255 | <a href="#">OnBase</a> | Employee Relations                                     | 2019 Support Staff Conference   | Regents of the University of<br>Minnesota                            | 9/10/2019              | 9/19/2019                | \$ -        |
| 19-256 | <a href="#">OnBase</a> | Public Works:Parks                                     | Coney Island Vegetation Removals  | WSB & Associates   | 3/27/2019              | 12/31/2019               | \$ 1.00     |
| 19-012 | <a href="#">OnBase</a> | Public Services:Library                                | Waconia Library Program Dark Side of the Loon   | Midge Bubany   | 2/23/2019              | 2/23/2019                | \$ 180.00   |
| 19-087 | <a href="#">OnBase</a> | Employee Relations                                     | PSA_2019 Farmers Market_MFU_Borealis Bowls  | Borealis Bowls   | 5/1/2019               | 10/31/2019               | \$ 200.00   |
| 19-187 | <a href="#">OnBase</a> | Public Works:Parks                                     | 2019 Farming Access Lease Agreement   | Wayne Carl   | 5/1/2019               | 11/1/2019                | \$ 200.00   |
| 19-047 | <a href="#">OnBase</a> | Public Services:Library                                | Chanhassen Library Program Knitting classes 2019  | Cori Eichelberger  | 4/3/2019               | 4/24/2019                | \$ 400.00   |
| 19-233 | <a href="#">OnBase</a> | Public Services: PWM<br>Employee Relations             | Bavaria Ponds Survey and Sediment Testing Amendment 2 (Amends Original<br>Contract 19-019)<br>PSA_WW North America Holdings, Inc._2019-2020             | Emmons & Olivier Resources Inc.<br>Weigh Watchers North American Inc | 5/25/2019<br>3/1/2019  | 12/31/2019<br>3/1/2020   | \$ 1,380.00 |
| 19-048 | <a href="#">OnBase</a> |  |   |  |                        |                          | \$ 2,000.00 |
| 19-097 | <a href="#">OnBase</a> | HHS: Public Health                                     | Mackenthun's Fine Foods   | Mackenthun's Fine Foods  | 3/18/2019              | 10/31/2019               | \$ 2,000.00 |
| 19-100 | <a href="#">OnBase</a> | HHS: Public Health                                     | Good Samaritan Society (Amends original contract 18-449)  | Good Samaritan Society   | 12/12/2018             | 10/31/2019               | \$ 2,000.00 |
| 19-074 | <a href="#">OnBase</a> | HHS: Public Health                                     | Tree House-SHIP Grant Funding   | Tree House   | 4/1/2019               | 10/31/2019               | \$ 2,274.95 |